AO 120 (Rev. 3/04)

TO: Mail Stop 8

Director of the U.S. Patent and Trademark Office
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REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| Alexandria, VA 22313-1450 | | TRADEMARK |
|----------------------------|-------------------------------------|---|
| | Midd | 5 U.S.C. § 1116 you are hereby advised that a court action has been dle on the following Departments or Trademarks: |
| filed in the U.S. E | District Court | on the tollowing - Falency or - Trademarks |
| OCKET NOCV152 | DATE FILED 2/25/2011 | U.S. DISTRICT COURT Middle |
| LAINTUF | | DEFENDANT |
| AGSAVER LLC | | BAYER CROPSCIENCE LP |
| | | |
| | | |
| PATENT OR | DATE OF PATENT | HOLDER OF PATENT OR TRADEMARK |
| TRADEMARK NO. | OR TRADEMARK | |
| SEE ATTACHED | | |
| 2 4240819 | <i>[</i>] | |
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| 111201112 | , | <u> </u> |
| 4 4130413 | | |
| 5 48'7418 | 8 | |
| DATE INCLUDED | INCLUDED BY | endment Answer Cross Bill Other Pleading |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
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| | ove—entitled case, the following of | decision has been rendered or judgement issued: |
| DECISION/JUDGEMENT | | |
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| CLERK | (BY | DEPUTY CLERK DATE |
| | Brubaker | Jame I Sheet DATE 2/28/2011 |
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| То: | Mail Stop 8 | REPORT ON THE |
|-----|--|-------------------------------|
| | Director of the U.S. Patent and Trademark Office | FILING OR DETERMINATION OF AN |
| | P.O. Box 1450 | ACTION REGARDING A PATENT OR |
| | Alexandria, VA 22313-1450 | TRADEMARK |

| DOCKET NO. | DATE FILED | US District Court Southern District of California |
|----------------------------|----------------------------|---|
| 3:11-cv_00395-IEG-JMA | 2/25/11 | San Diego, CA |
| PLAINTIFF | | DEFENDANT |
| One Life Products, Inc. | | Stephanie Hamel |
| PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO. |
| . D559730 | 6. | 11. |
| 2. | 7. | 12. |
| 3. | 8. | 13. |
| 4. | 9. | 14. |
| E | 10 | 15. |

In the above-entitled case, the following patents(s)/ trademark(s) have been included:

| DATE INCLUDED | INCLUDED BY | |
|----------------------------|----------------------------|----------------------------|
| | Amendment Answer Cross | Bill Other Pleading |
| PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO. | PATENT OR TRADEMARK NO. |
| 1. | 6 | 11. |
| 2 | 7. | 12 |
| 3. | 8. | 13. |
| 4. | 9. | 14. |
| 5. | 10. | 15. |

In the above-entitled case, the following decision has been rendered or judgment issued:

| DECISION/JUDGMENT | | | |
|------------------------|-------------------|------|---|
| CLERK | (BY) DEPUTY CLERK | DATE | _ |
| W. Samuel Hamrick, Jr. | | | |